

C:\LANL\Engineering\Bldgs\Eng. Manual [LEU]\2. Approved\ST-G4010-28BZ.dwg, 11/04/02 16:28 083608

| | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|---|--------------------------|----------------------------------------------------|------------|-------------------------------------------|---|---|---|---|
| H | BILL OF MATERIALS | | | | | | | |
| | ITEM | DESCRIPTION | QTY | MFR. CATALOG No. | | | | |
| | ① | WOOD POLE, DF _____, CLASS 3 | 2 | | | | | |
| | ⑦ | SPRING WASHER, 5/8" SIZE | 6 | JOSLYN #J177 | | | | |
| | ⑧ | WIRE, 3/8" (7#8) H.S. STATIC, 30% COND. | AS REQ'D | COPPERWELD | | | | |
| | ⑨ | POLE BAND, 4-WAY, FOR 7 1/2" TO 12" DIA. | 2 | HUGHES #1111 | | | | |
| | ⑩ | LAG SCREW, 1/2" X 4" | 2 | JOSLYN #JB784 | | | | |
| G | ⑪ | CONNECTING LINK | 2 | HUGHES #3170 | | | | |
| | ⑫ | GUY ROLLER, WHEEL TYPE, WITH 3/4" X 2" BOLT | 2 | HUGHES #28082 | | | | |
| | ⑬ | GUY GRIP DEADEND, "B" COAT, 3/8" SIZE, GALV. | 2 | PREFORMED #CDE3115 | | | | |
| | ⑭ | CRIMP CONNECTOR | 1 | HYTAP | | | | |
| | ⑮ | CRIMP CONNECTOR | 2 | HYTAP | | | | |
| F | ⑰ | SQUARE WASHER, 5/8" SIZE | 6 | JOSLYN #J1074 | | | | |
| | ⑳ | DOUBLE ARMING BOLT, 5/8" X 22" | 6 | JOSLYN #JB872 | | | | |
| | ㉑ | EYE NUT, 5/8" SIZE | 6 | JOSLYN #J1092 | | | | |
| | ㉒ | SUSPENSION INSULATOR, POLYMER | 12 | JOSLYN #L1510 | | | | |
| | ㉓ | STRAIN CLAMP, DEADEND | 6 | HUBBELL/ANDERSON #GDW-2040 | | | | |
| | ㉔ | CLAMP, HOT LINE, FOR ACSR | 3 | CHANCE #S1530-AGP | | | | |
| | ㉕ | HOT LINE CLAMP ADAPTER, 1/0-4/0 ACSR | 3 | FCI-BURNDY #YCB-2BU26 | | | | |
| E | ㉖ | INTER. TYPE METAL OXIDE SURGE ARRESTER | 3 | HUBBELL/OHIO BRASS MODEL PDV-100, #213B13 | | | | |
| | ㉗ | INTER. ARRESTER, MOUNTING BRACKET | 3 | HUBBELL/OHIO BRASS #7224 | | | | |
| | ㉘ | NO. 1/D BARE COPPER WIRE, 7 STRAND | AS REQ'D | | | | | |
| | ㉙ | GROUND WIRE STAPLE, 2" | AS REQ'D | JOSLYN #J6655 | | | | |
| | ㉚ | GROUND ROD, 3/4" X 8" | 1 | JOSLYN #J5338 | | | | |
| | ㉛ | GROUND ROD CLAMP, HEX HEAD, 3/4" | 1 | JOSLYN #JB493 | | | | |
| D | ㉜ | 4" X 6" X 16' FIR TIMBER | 5 | | | | | |
| | ㉝ | | 3 | | | | | |
| | ㉞ | | 1 | | | | | |
| | ㉟ | | 1 | | | | | |
| | ㊱ | "X" BRACE FOR 12'-0" C. TO C. | 1 | HUGHES #1042-12-0 | | | | |
| | ㊲ | 3/4" X 18" GALVANIZED BOLT | 6 | JOSLYN #JB91B | | | | |
| | ㊳ | 3/4" GALVANIZED SPRING WASHER | 6 | JOSLYN #J3541 | | | | |
| C | ㊴ | 4" X 4" X 1/4" GALVANIZED SQUARE WASHER, 7/8" HOLE | 6 | JOSLYN #J1082 | | | | |

GENERAL NOTES:
 1. THIS BILL OF MATERIALS APPLIES TO DRAWING ST-G4010-28, SHT. 1.
 2. EQUIPMENT ITEM NUMBERS ((1)) REFER TO EQUIPMENT NUMBERS IN LANL SUPPORT SERVICES CONTRACTOR'S MASTER BILL OF MATERIALS, ONLY THOSE NUMBERS USED ON SHT. 1 OF THIS DRAWING ARE SHOWN.

NOTES FOR DESIGNER:
 (DO NOT INCLUDE ON CONSTRUCTION DRAWING)
 1. COMPLY WITH CURRENT EDITION OF LANL DRAFTING MANUAL FOR CALL-OUTS PROTOCOL AND LOCATION OF SCHEDULES/MATERIAL.
 2. ASSIGN AN APPROPRIATE DRAWING NUMBER PER CURRENT EDITION OF LANL DRAFTING MANUAL PROTOCOL FOR DETAILS.

DRAWING DEVELOPED FOR ML-3/ML-4 PROJECTS. FOR ML-1/ML-2, ADDITIONAL REQUIREMENTS AND QA REVIEWS ARE REQUIRED. (REMOVE THIS NOTE WHEN INSERTED INTO A DRAWING PACKAGE).

| NO. | DATE | CLASS REV | DESCRIPTION | OWN | VER | CHKD | SUB | APP | |
|----------------------------------------------------------------------------------|------|-----------|-------------|------------------------------------------------------|------------|------|-----|-----|--|
| FACILITY & WASTE OPERATIONS SYSTEMS ENGINEERING & MAINTENANCE | | | | | | | | | |
| LANL ENGINEERING MANUAL SITE ELECTRICAL DISTRIBUTION STDS. | | | | DRAWN | M. BAKER | | | | |
| STANDARD 2-POLE GANG SWITCH INSTALLATION BILL OF MATERIALS | | | | DESIGN | D. BRYANT | | | | |
| BLDG. X TA-X | | | | CHECKED | J. LANDMAN | | | | |
| SUBMITTED | | | | DATE | 9/30/02 | | | | |
| DISCIPLINE POCI DAVID POWELL | | | | APPROVED FOR RELEASE STANDARDS MANAGER TOSH GRUCH | | | | | |
| | | | | SHEET 2 | | | | | |
| CLASSIFICATION U | | | | 2 of 2 | | | | | |
| PROJECT ID | | | | DATE 9/30/02 | | | | | |
| CHAPTER 7 | | | | ST-G4010-28 | | | | | |
| REVIEWER MICHAEL LADACH | | | | REV 0 | | | | | |